THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH

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| Court Name: | 10th Circuit - District Division - Hampton | | | |
|--|--|--|--|--|
| Case Name: | State v. DESTINIE L BERARD | | | |
| Case Number: (if known) | 441-2024-CR-00353 | | | |
| Charge ID | <u>218</u> | 6723C | | |
| BAIL ORDER | | | | |
| Police Dept | Sec | Lbrook PD Agency Case | e Number: | |
| Date of Offens | se | Offense | Degree Violation, Misd. A, Misd. B, Felony, other | |
| May 30, 2022 | | Violation of Protective Order | Class A Misdemeanor | |
| You are required to appear for a hearing at: Court Location: 10th Circuit - District Division - Hampton Court Address: 3 Timber Swamp Road Hampton NH 03842 Date of Hearing: 10, 2024 Time of Hearing: 1:00 AM PM It is hereby ordered that the defendant shall: | | | | |
| Be released on personal recognizance. | | | | |
| ☐ Be detained for not more than 72 hours to allow for filing of a probation violation. | | | | |
| □ Be released on \$ □ cash or □ corporate surety bail. The Court finds that this financial condition will not be the cause for continued detention, unless: □ a hearing to determine the source of funds for bail is required before posting bail, OR □ the Court finds by clear and convincing evidence that no reasonable alternative or combination of conditions will: □ Reasonably assure the appearance of the defendant; and/or □ Reasonably assure that the defendant will not commit an offense while on release | | | | |
| ☐ Be placed | l in pı | reventive detention pursuant to RSA 597:2, he defendant's release will endanger the sa | III(a) based on clear and convincing | |

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| BAIL ORDER | -1 144 | | | | |
| The Defendant is subject to the following addition Defendant shall not commit a federal, state, or local commit a federal state, or local commit a federal state, or local commit as federal states. | | | | | |
| must advise the court in writing of all changes of addr | | | | | |
| domestic violence and stalking orders of protection. | | | | | |
| 1. Shall have no contact, direct or indirect, or thr and shall not come within feet of who | rough a third party with Yetrick Szymkowski ere that person(s) may be. | | | | |
| If released, the defendant: | 0-12401 - 144 | | | | |
| 2. Shall not be at the following address/location: | 138 North Road Fremont NH | | | | |
| 3. Shall live at: | Shall live at: | | | | |
| 4. Shall not travel outside of New Hampshire. | Shall not travel outside of New Hampshire. | | | | |
| | Shall not possess a firearm, destructive device, dangerous weapon, or ammunition. | | | | |
| 6. Shall refrain from excessive any use substance as defined in RSA 318-B. | Shall refrain from excessive any use of alcohol, and use of any narcotic drug or controlled substance as defined in RSA 318-B. | | | | |
| 7. Shall not drive until defendant's license/privile | ☐ Shall not drive until defendant's license/privilege is restored by Division of Motor Vehicles. | | | | |
| 8. Shall follow all terms and conditions of probat probation no later than | Shall follow all terms and conditions of probation and/or parole. The defendant shall report to probation no later than | | | | |
| 9. Shall sign a Waiver of Extradition. | | | | | |
| 10. The Criminal Bail Protective Order issued on | The Criminal Bail Protective Order issued on remains in full force and effect. | | | | |
| 11. \(\subseteq Other:\) \[\text{Follow Final DV Order} \] | in effect until July 10, 2005. | | | | |
| | | | | | |
| So Ordered: 3/18/24 | Elu VClo | | | | |
| Date | Signature of Judge / Bail Commissioner | | | | |
| \$40 Bail commissioner fee: | Ellen V. Christo | | | | |
| paid payment arrangement made unpaid | Printed Name of Judge / Bail Commissioner | | | | |
| For Court Use Only: Approved as amended/modified See Supplemental Bail Order | | | | | |
| Dete | Claret we of hide | | | | |
| Date | Signature of Judge | | | | |
| | Printed Name of Judge | | | | |
| Defendant Information: | DOD: | | | | |
| Name: DESTINIE L BERARD | | | | | |
| Physical address: | | | | | |
| Mailing address (if different): | | | | | |
| Cell phone #: | Alt. phone #: | | | | |
| E-mail: | ☐ I received a copy of "What You Need to Know" | | | | |
| Date | Signature of Defendant | | | | |